

**Cleveland County, OK**  
**Cleveland County Office Building**

201 South Jones  
Norman, OK 73069  
Suite 200

11:00:15 AM

FILED IN OFFICE  
COUNTY CLERK  
NORMAN, OK



Printed on 3/27/2026  
Pamela Howlett,  
County Clerk, Cleveland County

*Pam Howlett*

**Board of County Commissioners**  
**Regular Meeting Agenda - Final**

**Monday, March 30, 2026**  
**1:00 PM**

*Jacob McHughes - Chairman*  
*Rusty Grissom - Vice Chairman*  
*Rod Cleveland - Member*

*<https://www.clevelandcount yok.com/>*

*Pam Howlett, County Clerk*

**Prayer and Pledge of Allegiance****Meeting Called to Order****Roll Call**

**Notice of the meeting was properly posted on March 27, 2026.**

**Approval of Minutes**

1. Discussion and possible action concerning the minutes from the Board of County Commissioners' regular meeting held on Monday, March 23, 2026.

[2026-03-23 Minutes](#)

**For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.**

**Public Comment: Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.**

**Consent Items**

**Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body.**

**County Clerk**

2. Discussion and possible action to approve the engagement of the Oklahoma Office of the State Auditor & Inspector to conduct audits for Cleveland County for the fiscal years ended June 30, 2023; June 30, 2024; and June 30, 2025, in accordance with 19 O.S § 171.

[June 30, 2023](#)

[June 30, 2024](#)

[June 30, 2025](#)

3. Discussion, review audit, approve, or disallow blanket purchase order submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
4. Discussion, review audit, approve, or disallow claims for payment of Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.

### Sheriff

5. Discussion and possible action to approve the Cox Commercial Service Agreement for the VoiceManager Service at the new Sheriff's Office. This agreement represents a transfer of existing VoiceManager Essential service for a term of twelve (12) months at a monthly cost of \$123.56, along with a one-time installation fee of \$25.00.

[Cox Voice Manager](#)

6. Discussion and possible action to approve the Cox Commercial Service Agreement for the PRI Trunk Group at the new Sheriff's Office. This agreement represents a transfer of the existing PRI Trunk Group service for a term of twelve (12) months at a monthly cost of \$377.00, along with a one-time installation fee of \$250.00.

[Cox Commercial Services Agreement - PRI Trunk Groups - New Sheriff's Office](#)

7. Discussion and possible action to approve the Cox Commercial Service Agreement for WiFi at the new Sheriff's Office. This agreement represents a transfer of existing WiFi service for a term of twelve (12) months at a monthly cost of \$1,913.76, along with a one-time installation fee in the amount of \$940.00.

[Commercial Services Agreement - WiFi - New Sheriff's Office](#)

### Fairgrounds

8. Discussion and possible action regarding to appoint Mark Braley as Requisition Officer for all Fairgrounds and Free Fair accounts, replacing Bryan Jenkins.

[Appointment](#)

### End of Consent Agenda

**New Business: As per 2001 25 O.S. § 3 I I(A)(9) - "New Business" as used herein, shall mean any matter not known or which could not have been reasonably foreseen prior to the time of posting.**

### Items of Business

9. Discussion and possible action regarding County-wide Burn Ban.

10. Discussion and possible action to approve a resolution recognizing Ms. Leann Clements, Deputy County Clerk, for fourteen (14) years of dedicated service to the County, and to authorize the presentation of a commemorative plaque in honor of her retirement.

[Resolution](#)

## Board Member Statements and Announcements

### Executive Session

11. Discussion regarding **Executive Session for the purpose of the following:** Pursuant to 25 O.S. §307 (B)(4), confidential communications between a public body and its attorney, Pierce, Couch, Hendrickson, Baysinger & Green, concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.
12. **Action Regarding Executive Session for the purpose of the following:** Pursuant to 25 O.S. . §307 (B)(4), confidential communication between a public body and its attorney, Pierce, Couch, Hendrickson, Baysinger & Green, concerning a pending investigation, claim, or action if the public body, with the advice of its attorney, determines that disclosure will seriously impair the ability of the public body to process the claim or conduct a pending investigation, litigation, or proceeding in the public interest.

### Adjourn