

Cleveland County, OK
Cleveland County Office Building

*201 South Jones
Norman, OK 73069
Suite 200*



Excise Board
Meeting Minutes

Thursday, April 30, 2026
10:00 AM

*Chuck R. Thompson - Chairman
Josh Edge - Vice-Chairman
John Wullich - Member*

<https://www.clevelandcount yok.com/>

Meeting Called to Order**Roll Call**

Present Chuck Thompson, and John Wullich
Absent Josh Edge

Notice of the meeting was properly posted on April 28, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

Approval of Minutes

1. Discussion and possible action regarding the Minutes of the Regular Meeting of March 26, 2026.

A motion was made by Wullich, seconded by Thompson, to approve the minutes of the regular meeting of March 26, 2026. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

Public Comment: No comments from the public were made during this meeting.

Items of Business

2. Discussion and possible action regarding the Transfer of Funds: County Treasurer - Personnel Services 100150 51000 to County Treasurer Capital Outlay 100150 55000 in the amount of \$200,000.00 for replacement of Office Furniture and Equipment.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

3. Requesting the transfer of funds in the amount of \$5,000 from (100552-51000) Sheriff General Personnel to (100500-53000) Sheriff General Travel. The Transfer is the upcoming Oklahoma Gang Investigator Conference June 22-26 in Lawton, Oklahoma. The Sheriff's Office will be sending 4 deputies and one Detention Officer to the conference.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

4. Requesting the transfer of funds in the amount of \$5,000 from (100552-51000) Sheriff General Personnel to (100500-54000) Sheriff General M&O. The Transfer will be used for general operations at the Sheriff's Office for the remainder of FY26.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

5. Discussion and possible action of the request for the transfer of funds in the amount of \$15,000 from (100500-51000) Sheriff General Personnel to (100500-54000) Sheriff General M&O. The Transfer will be used for general operations at the Sheriff's Office for the remainder of FY26.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

6. Discussion and possible action of the request for the transfer of funds in the amount of \$90,000.00 from (100552-51000) Sheriff Detention General Personnel to (100500-55000) Sheriff General Capital Outlay. The transfer will be used to purchase two Tahoe's form the Mustang Police Department.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

7. Discussion and Possible action regarding transfer of funds from District #1 Personnel - 100910-51000 **to** District #1 M & O - 100910-54000 in the amount of \$35,00.00. Anticipated Personnel needs shifted from FY2026 to FY2027. Moving to cover road material and repairs.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

8. Discussion and possible action concerning the approval of the needs of the Board of Education of Moore Public Schools District No. I-002 of Cleveland County for temporary appropriations for the fiscal year 2026-2027: General Fund: \$250,555,314; Building Fund: \$22,341,362; and Child Nutrition Fund: \$14,456,024.

A motion was made by Wullich, seconded by Thompson, that this item be adopted. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

- 9. Discussion and possible action concerning the approval of the Board of Education of Little Axe Public Schools District No. I-70 of Cleveland County temporary appropriations for the fiscal year 2026-2027; General Fund: \$11,046,811; Building Fund: \$366,547; Child Nutrition Fund: \$714,416; and Co-op Fund: \$10,091.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

- 10. Discussion and possible action regarding approval of the Transfer of Funds from American Rescue Plan Act 2021 M&O, 112120-54000, to American Rescue Plan Act 2021 County Clerk Scanning Project 3.001, 112120-54860, in the amount of \$219,080.38.

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

- 11. Discussion and possible action to approve the Fiscal Year 2026-2027 Temporary Appropriations for the Noble Board of Education of Cleveland County, Oklahoma, pursuant to 68 O.S. §3020, as follows:
 General Fund - Current Expense:
 Estimated Available: \$34,000,000
 Requested Temporary Appropriations: \$34,000,000
 Building Fund - Current Expense:
 Estimated Available: \$5,650,000
 Requested Temporary Appropriations: \$5,650,000

A motion was made by Wullich, seconded by Thompson, to approve this item. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

No new business was presented for discussion during this meeting.

No Board Member statements or announcements were made during this meeting.

Adjourn

A motion was made by Wullich, seconded by Thompson, to adjourn the meeting at 10:12 a.m. The motion carried by the following vote:

Aye: 2 - Thompson, and Wullich

**Excise Board
CLEVELAND COUNTY, OKLAHOMA**

Chairman

ATTEST:

Pam Howlett, County Clerk

Minutes Prepared by: _____
Deputy County Clerk