

Cleveland County, OK
Cleveland County Office Building

201 South Jones
Norman, OK 73069
Suite 200

10:37:12 AM

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NORMAN, OK



Printed on 5/8/2026
Pamela Howlett,
County Clerk, Cleveland County

Pam Howlett

Board of County Commissioners
Regular Meeting Agenda - Final

Monday, May 11, 2026
1:00 PM

Jacob McHughes - Chairman
Rusty Grissom - Vice Chairman
Rod Cleveland - Member

<https://www.clevelandcount yok.com/>

Pam Howlett, County Clerk

Prayer and Pledge of Allegiance

Meeting Called to Order

Roll Call

Notice of the meeting was properly posted on May 8, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

Approval of Minutes

1. Discussion and possible action regarding approval of the minutes of the Meeting held on May 4, 2026.

[2026-05-04 BOCC Minutes](#)

2. Discussion and possible action regarding approval of the minutes of the Special Meeting of the Board of County Commissioners held on May 6, 2026.

[2026-05-06 BOCC Sp Minutes](#)

Public Comment: Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.

Consent Items

Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body.

County Commissioners

3. Discussion and possible actions, regarding contract with Faith Energy. To Install a Charge Point Express: Plus 200kW Dual Port Electric Vehicle Charger at the Cleveland County Fairgrounds, to carry out the Public Fleets Conversion Grant through The Association of Central Oklahoma Governments.

[Faith Energy Government Addendum \(1\)](#)

4. Discussion and possible action regarding - Renewal contract for services with Wiley D. Harwell, D. Min., LPC, DBA Wellness Counseling Center for \$15,000.00 per year, payable in 12 equal payments, effective July 1, 2026 through June 30, 2027.

[Harwell](#)

5. Discussion and possible action regarding - Purchase of a document scanner from CDW-G for \$401.11 using LATCF ARPA Grant 570120-54867.

[PWBK291](#)

6. Discussion and possible action regarding - Agreement for Pre-Trial, Mental Health Pre-Trial, and Community Service Court Services between the Cleveland Section Board of County Commissioners and Cleveland County Pre-Trial Services, LLC for July 1, 2026 - June 30, 2027.

[CCPTS](#)

7. Discussion and possible action regarding - Solid Waste Request Form for all Districts as follows: D1 \$3,500.00 for Chainsaws; D2 \$3,500.00 for Chainsaws; and D3 \$53,500.00 for Trailer.

[Solid Waste Request](#)

8. Discussion and possible action regarding - Interlocal Agreement with McClain County for mutual benefit pertaining to grading, draining, and hard surfacing of certain streets within the Counties which are continuations or connecting links in the State or County Highway system or other projects that mutually benefit the jurisdictions and are located within Cleveland County.

[McClain County](#)

9. Discussion and possible action regarding - Interlocal Agreement with Independent School District No. 16 (AKA Robin Hill) for the mutual benefit pertaining to grading, draining, and hard surfacing of certain streets within the Counties which are continuations or connecting links in the State or County Highway system or other projects that mutually benefit the jurisdictions and are located within Cleveland County.

[Robin Hill](#)

10. Discussion and possible action regarding - Letter of support for the Resilient Oklahoma Rural Resilience Cohort System.

[Cleveland County BOCC Letter of Support](#)

11. Discussion and possible action regarding - Payment of invoice #2527 from Legislative Information Service of Oklahoma LLC.

[Inv 2527 from Legislative Information Service of Oklahoma LLC 14380](#)

Sheriff

12. Discussion and possible action regarding the Declaration of Surplus for office furniture and filing cabinets from the Sheriff's Department.

[Declaration of Surplus \(Office Furniture and Filing Cabinets\)](#)

13. Discussion and possible action regarding the approval of declaration of surplus 177 Glock 17 pistols and 165 Trijicon RMR's as surplus property, for the purpose of trading them in towards the purchase of 110 new Glock 17 pistols and 110 Trijicon RMR's from GT Distributor's under state contract pricing. This request is part of the Sheriff Assistants Grant previously approved by the Board of County Commissioners (BOCC). The Sheriff Assistants Grant application received BOCC approval on August 18, 2025, followed by approval of the Sheriff Assistants Funding Agreement on December 8, 2025.

[GT Distributors Quote](#)

[SAG Grant Application - Approved BOCC](#)

[SAG Grant Agreement - approved BOCC](#)

[Surplus :177 GLOCK 17's](#)

[Surplus : 43 Trijicon RMS's](#)

[Surplus : 122 Trijicon without B numbers](#)

14. Discussion and possible action regarding the renewal School Resource Officer (SRO) agreement between Norman Public Schools (NPS) and the Cleveland County Sheriff's Office. This agreement will provide SRO services for the 2026-2027 school year between July 1, 2026 through June 30, 2027. As compensation to the CCSO for the services, NPS agrees to pay CCSO \$7,500 per deputy x 7 deputies x 12 months for an annual total of \$630,000 for the period of July 1, 2026, through June 30, 2027, paid in monthly installments of \$52,500.

[Norman Public Schools - SRO agreement 2026-2027](#)

County Clerk

15. Discussion and possible action regarding claims for Payment of Personnel Services for payroll period ending April 30, 2026.

[Payroll](#)

16. Discussion, review audit, approve, or disallow claims for payment of Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
17. Discussion, review audit, approve, or disallow blanket purchase order submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
18. Discussion and possible action regarding a proposal from Kofile to the Cleveland County to redact social security numbers from digital images, DD214 Books at an estimated total of \$4,042.40.

[2026-05-11 Kofile Proposal](#)

Assessor

19. Discussion and possible action regarding County Assessor's end of month report for April 2026

[April 2026](#)

Treasurer

20. Discussion and possible action regarding the approval of the TM Consulting Support and Maintenance Agreement for Treasurer's Warrants and Appropriations, Daily/GL/SA&I and Official Depository software for \$40,020.00 annually

[TM Consulting](#)

21. Discussion and possible action regarding County Treasurer's Fee of Daily Collections for the month of April 2026.
[April 2026 Treasurer's Fee of Daily Collections](#)
22. Discussion and possible action regarding Declaration of Surplus of C750.00 - LG Television - 42" Plasma TV
[Declaration of Surplus C750.00](#)
23. Discussion and possible action regarding Resolution for Disposing of Equipment for C750.00 - LG Television - 42" Plasma TV
[Resolution for Disposing Equip C750.00](#)
24. Discussion and possible action regarding Commissioner's Sale Account Number 51192
[Commissioner's Sale Acct# 51192](#)
25. Discussion and possible action regarding approval of IntraFi Network Deposits CD Deposit Placement Agreement
[IntraFi Network Deposits CD Deposit Placement Agreement](#)
26. Discussion and possible action regarding approval of IntraFi Network Deposits DDA-MMDA Deposit Placement Agreement
[IntraFi Network Deposits DDA-MMDA Deposit Placement Agreement](#)

Fairgrounds

27. Discussion and possible action regarding - Standley Systems contract renewal for service for \$.008 cents per black/white & \$.0122 for color copies with a \$0.0760 monthly fee.
Body
Approve
[Stanley Systems](#)

Election Board

28. Discussion and possible action regarding County Election Board transfer of Funds Error Correction
[Transfer of Fund 54000-51000 Error May 2026](#)

Health Department

29. Discussion and possible action regarding Contract between Cleveland County Health Department and Sarah Hill to provide cooking classes at The Well. The Health Department will pay \$30.00 per hour at The Well. The contract is to be effective April 28, through June 30,2026.

[Sarah Hill Contract - FY26](#)

30. Discussion and possible action regarding a Contract for Services between Cleveland County Health Department and Automated Building Systems to provide services for outside monitoring of the vaccine refrigerators and freezers for the Norman and Moore offices. Total amount will be \$2,000.00 Invoiced bi-annually at \$1,000.00 each.

[ABS Contract - FY27 \(002\)](#)

End of Consent Agenda**Bid Opening**

31. Discussion and possible action regarding Bid #HWY-2194 Three (3) month non-encumbered contract to provide materials and installation of asphaltic concrete base and surface coarse (Hot Mix/Hot Laid Asphalt). The bid term will be from June 1, 2026 through August 31, 2026.

[BID HWY 2194](#)

Unfinished Business: Discussion, Consideration and/or Action regarding the following items that were previously Accepted and Postponed.

32. Discussion and possible action regarding **Bid #SHE-2193**- One (1) Year non-encumbered contract for the purchase of .30 caliber sound suppressors for the Cleveland County Sheriff's Office. Contract term will run from May 15, 2026 to May 14, 2027.

[Agenda Request Form - #SHE-2193](#)

Items of Business

33. Discussion and possible action regarding A Commissioners Proclamation proclaiming the period commencing May 3, 2026 through May 9, 2026, as Oklahoma Home and Community Education Week.

[Proclamation](#)

New Business: As per 2001 25 O.S. § 311(A)(9) - "New Business" as used herein, shall mean any matter not known or which could not have been reasonably foreseen prior to the time of posting.

Executive Session

34. Discussion and possible action regarding - **Executive Session for the purpose of the following:** Pursuant to 25 O.S. §307 (B)(1), discussion of hiring and employment for the position of the Cleveland County Farm Market Manager.
35. **Action Regarding Executive Session** for the purpose of the following: Pursuant to 25 O.S. §307 (B)(1), for hiring and employment of the Cleveland County Farm Market Manager.

Board Member Statements and Announcements

Adjourn