

Cleveland County, OK
Cleveland County Office Building

201 South Jones
Norman, OK 73069
Suite 200

9:01:57 AM

FILED IN OFFICE
COUNTY CLERK
NORMAN, OK

Printed on 7/17/2026
Pamela Howlett,
County Clerk, Cleveland County



Pam Howlett

Board of County Commissioners
Regular Meeting Agenda - Final
Amended

Monday, July 20, 2026
1:00 PM

Rusty Grissom - Chairman
Rod Cleveland - Vice Chairman
Jacob McHughes - Member

<https://www.clevelandcountyyok.com/>

Pam Howlett, County Clerk

Prayer and Pledge of Allegiance**Meeting Called to Order****Roll Call**

Notice of the meeting was properly posted on July 17, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

Approval of Minutes

1. Discussion and possible action regarding approval of minutes for Monday, July 13, 2026.

[BOCC Minutes 7-13-26](#)

Public Comment: Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.

Consent Items

Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body.

BOCC

2. Discussion and possible action regarding - ARPA Project #2.013/Object Code 54825 requests for Requisition as follows:
 - 1) Youth Wellness: \$200.00 for Brileigh McClain
 - 2) Youth Wellness: \$200.00 for David Shroyer
 - 3) Car Seats: \$500.00 for Safe Kids

[Agenda Request Form for ARPA PO's](#)

3. Discussion and possible action regarding - Resolution #26-1774, Confirming Commissioner Points of Contact.

[Points of Contact Resolution](#)

4. Discussion and possible action regarding - Quote from PR Fitness for repairs at the Wellness Center (Gym) for \$527.53.

[PR Fitness Quote](#)

Sheriff

5. Discussion, consideration, and possible action regarding approval of Professional Service Agreement between the Cleveland County Sheriff's Office and Gary J. James, Attorney at Law, of Gary J. James & Associates, P.C., for legal services for purposes of representation on scene of employees involved in the use of deadly force, incidents involving great bodily injury or death, preparation for interviews, and interviews surrounding those incidences as authorized by 19 O.S. § 527. This Agreement shall be effective upon execution by the last signor and shall remain in effect until June 30, 2027. Hourly fees are \$245 per hour maximum for Attorney Gary J. James, \$235 per hour maximum for Associate Attorneys and \$90 per hour maximum for Paralegals.

[Professional Service Agreement - Attorney Gary J. James at Law](#)

6. Discussion and possible action for approvals of the Sheriff's general ledger reports for the month on June 2026.

[June - General Ledger monthly reports](#)

County Clerk

7. Discussion, review audit, approve, or disallow blanket purchase orders submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
8. Discussion, review audit, approve, or disallow claims for payment of Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
9. Discussion and possible action regarding June, 2026 monthly report.

[June, 2026 Monthly Report](#)

Treasurer

10. Discussion and possible action regarding Addendum to the Underground Vaults & Storage contract with the County Treasurer adjusting the cost of storage per cubic foot to \$46.92 per cubic foot. Adjusting it from \$50.04 per cubic foot.

[Addendum Underground Vaults and Storage FY 26-27.pdf](#)

11. Discussion and possible action regarding Declaration of Surplus for the following items: C104.15, C104.16, C104.17, C104.18, C104.19, C104.20, C104.21, C104.22, C104.23, C104.24, C104.25, C104.26, C104.27, C104.28, C104.29, C104.30, C104.31, C104.31, C104.32, C104.33, C104.34, C104.35, C104.36, C104.37, C104.39, C104.40, C104.41, C104.42, C104.43, C104.44, C104.45, C104.46, C104.47, C104.48, C104.49, C104.50, C104.51, C104.52, C104.53, C104.54, C104.56, C104.69, C104.70, C104.73, C105.37 A/B/C, C105.38 A/B, C105.39 A-E, C105.40 A/B/C, C105.41 A/B/C, C105.42 A/B, C105.43 A/B, C105.44 A/B/C, C105.45 A/B/C, C105.46 A/B, C105.47 A/B, C105.48 A/B/C, C105.51, C105.54, C105.55 A/B, C105.56 A/B, C105.57 A-F, C105.58, C105.61, C105.62, C105.67 A-B, C105.68 A-B, C105.69, C105.70 A/B, C105.71 A/B/C, C105.72 A/B, C105.73, C105.74 A, C105.75, C105.76, C105.77, C105.78, C105.79, C105.80, C105.81, C105.82, C105.83, C105.84, C105.85, C105.86, C105.87, C105.88, C111.6, C111.7 (See attached for details)

[Declaration of Surplus.pdf](#)

[Declaration of Surplus detail list.pdf](#)

12. Discussion and possible action regarding Alcohol Beverage Tax collected in June 2026 for July 2026 Distribution

Allocation of Alcoholic Beverage Tax collected in April 2026 for May 2026 as follows:

1) Etowah	\$57.06
2) Lexington	\$721.36
3) Moore	\$22,535.44
4) Noble	\$2,506.81
5) Norman	\$45,946.56
6) Slaughterville	\$1,494.04
TOTAL:	\$73,261.27

[Alcohol Beverage Tax June - July 2026.pdf](#)

13. Discussion and possible action regarding AMENDED approval of FY 26-27 equipment lease agreement (60 month term) between Standley Systems and County Treasurer's Office for 11 RicohIM C4510 model copiers at a monthly rate of \$1,639.12 with \$0.008 per B/W and \$0.045 per color page between July 1, 2026 through June 30, 2027 (amending monthly price from \$1,712.26)

[Standley Systems Lease Agreement \(Amended\) FY 26-27.pdf](#)

OSU Extension

14. Discussion and possible action regarding Disposal and Declaration of Surplus for OSU Extension Samsung 27" HD TV.

[Surplus and Resolution for Disposing Samsung TV](#)

Fairgrounds

15. Discussion and approval regarding the acceptance of the signed Minick Materials Credit Application and Agreement for material purchases.

[Mincik Materials Application](#)

Election Board

16. Discussion and possible action regarding County Election Board monthly report of officers for the month of June 2026.

[Monthly Report of Officers June 2026](#)

Information Technology

17. Discussion and possible action regarding agreement between the Cleveland County Board of Commissioners on behalf of IT/Sheriff's department and Sanity. This agreement is for the following: Fortinet, Artic Wold, Morphisec Solutions at a cost of \$70,192.00, Fortigate 71G at a cost of \$8,000.00 and Managed Firewall at a cost of \$4,800.00. The term is July 1, 2026 thru June 30, 2027.

[IT- Sanity for Sheriff's office Fortinet, AW and Morp](#)

[IT- Sanity for Sheriff's office FortiGate 71G](#)

[IT- Sanity for Sheriff's office](#)

Health Department

18. Discussion and possible regarding Health Department monthly report for June, 2026.

[Health Department](#)

19. Discussion and possible action regarding - Independent Contractor Agreement for Brileigh McClain at the Norman Farm Market, to be effective July 1, 2026 through June 30, 2027 at a rate of \$20.00 per hour for farm market labor.

[Brileigh McClain](#)

20. Discussion and possible action regarding a Contract between Cleveland County Health Department and Sonya Kehler to provide yoga and "Move Well, Age Well" classes at The Well. The Health Department will pay \$30.00 per class at The Well. The contract is to be effective July 1, 2026 through June 30, 2027.

[7-21-26 BOCC Agenda Request - FY27 - Sonya Kehler](#)

21. Discussion and possible action regarding Contract between Cleveland County Health Department and Jennifer Engleman dba Moving Through the Mystery, LLC to provide yoga classes at The Well. The Health Department will pay \$30.00 per class at The Well. The contract is to be effective July 1, 2026 through June 30, 2027.

[7-21-26 BOCC Agenda Request - FY27 - Jennifer Engleman](#)

22. Discussion and possible action regarding Memorandum of Understanding between Cleveland County Wellness Square and Moore Police Advancement Center. Cleveland County Wellness Square agrees to pay up to \$6,000.00 funded through ARPA Project #2.013 object code 54825 for Youth Wellness for MPAC for assistance in implementation with a youth wellness event.

[7-21-26 BOCC Agenda Request - FY27 - MOU - The Well -Moore Police Advancement Center](#)

23. Discussion and possible action regarding contract for services between Pest Arrest and the Cleveland County Health Department. The Cleveland County Health Department agrees to pay \$125.00 monthly service charge for an annual total of \$1,500.00 for pest control services. Pest Arrest will perform these duties at the Moore Office, 424 S Eastern Ave., Moore, OK. This Agreement is for 1 year from July 1, 2026 to June 30, 2027.

[Pest Arrest for Moore Office 424 S Eastern Ave.](#)

24. Discussion and possible action regarding contract for services between Pest Arrest and the Cleveland County Health Department. The Cleveland County Health Department agrees to pay \$200.00 monthly service charge for an annual total of \$2,400.00 for pest control services. Pest Arrest will perform these duties at the Norman Office, 250 12th Ave., NE Norman, OK. This Agreement is for 1 year from July 1, 2026 to June 30, 2027.

[Pest Arrest Norman Office](#)

25. Discussion and possible action regarding contract for services between Pest Arrest and the Cleveland County Health Department. The Cleveland County Health Department agrees to pay \$125.00 monthly service charge for an annual total of \$1,500.00 for pest control services. Pest Arrest will perform these duties at the The Well 200 & 210 S James Garner Ave. Norman, OK. This Agreement is for 1 year from July 1, 2026, to June 30, 2027.

[Pest Arrest JGarner](#)

End of Consent Agenda

Bid Opening

26. Discussion and possible action regarding Bid #COM-2212 The Purchase and Installation of new Outdoor Digital Signage at the Cleveland County Event Center. ARPA LATCF Tribal Grant: Project 571020/Obj. #54867

[Agenda Request Form - #COM-2212](#)

New Business: As per 2001 25 O.S. § 311(A)(9) - "New Business" as used herein, shall mean any matter not known or which could not have been reasonably foreseen prior to the time of posting.

Unfinished Business: Discussion, Consideration and/or Action regarding the following items that were previously Accepted and Postponed.

27. Discussion and possible action regarding county bid #COM3-2210 Design and build a new 40'x20' three sided metal building with awning to be used as a stage for the City of Noble. Will include a concrete pad and sliding barn door. ARPA-Proj. #3.008 Obj. Code #54820.

[2210 BID](#)

28. Discussion and possible action regarding county bid #FB-2211-The purchase of one (1) S30 Rider Sweeper for the Cleveland County Fairgrounds.

[2211 BID](#)

29. Discussion and possible action regarding Bid #HWY-2213 Six (6) month non-encumbered contract for Bulk Oil, Lubricants & Antifreeze for the County Commissioners. Bid term will be from July 22, 2026, through January 21, 2027.

[2213 BID](#)

- 30.** Discussion and possible action regarding renewal contract for Symmetry/NEXtera/Athena for natural gas purchased, beginning July 1, 2026 through June 30, 2027.

[Symmetry](#)

Board Member Statements and Announcements

Adjourn