

CLEVELAND COUNTY BOARD OF COUNTY COMMISSIONERS  
APPLICATION FOR A CERTIFICATE OF AUTHORITY TO ESTABLISH A  
PRIVATE CEMETERY

8 O.S. § 183

Applicant Name(s): Jay Badry  
Titled Owner(s) of Property: Student Work Development Foundation  
\*\*\*Attach copy of deed.\*\*\*  
Proposed Location: 601 84<sup>th</sup> Ave SE; please see map  
Within City limits? If yes, which City: Yes, Norman  
Legal Description of Proposed Cemetery: please see attached from  
Surveyor.

\*\*\*Attach Survey.\*\*\*

Financial Status: The SWDF is a nonprofit with existing real property ownership and  
\*Note: The County must make an inquiry into the financial background and character care.  
of the organizers of the proposed cemetery.

Proposed Officers and Managers and their qualifications and experience: Jay Badry  
Executive Director of SWDF

Proximity to Human Dwellings: ≈ 90'

Proximity to Water Sources: over 300' to Lake Thunderbird / ≈ 130' to well

Other Sanitary and Health Conditions in regard to the location of the proposed  
cemetery: None

Public Necessity for the Cemetery: This is to honor a great man  
and allow his earthly place of rest to be in a place he loved.

Perpetual Care Fund, if applicable: included in upkeep of retreat center.

Other Information Applicant wants Board to consider: \_\_\_\_\_

Applicant name (printed): Jay Badry

  
Applicant Signature

05/07/2026  
Date

# PATHFINDER SURVEYING

## PROFESSIONAL LAND SURVEYING

P.O. Box 7433 Moore, Oklahoma 73153 (405) 476-1469 Mike@Pathfindersurvey.com

---

### LEGAL DESCRIPTION

#### Proposed Tract 1

A tract of land being a part of the Southwest Quarter (SW/4) of Section Thirty-three (33), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northwest corner of the SW/4 of said Section 33; thence S00°37'28"E along the West line of the SW/4, said west line also being the basis of bearing for this description, a distance of 350.41 feet; thence N89°22'32"E and perpendicular to the West line of the SW/4 a distance of 300.24 feet to the POINT OF BEGINNING; thence continuing N89°22'32"E a distance of 12.00 feet; thence S00°37'28"E a distance of 12.00 feet; thence S89°22'32"W a distance of 12.00 feet; thence N00°37'28"W a distance of 12.00 feet to the point of beginning.

This Tract contains ±144.00 square feet.

Created by: Mike Dawson, PLS #1816  
PATHFINDER SURVEYING Oklahoma CA#8003  
405-476-1469  
Mike@Pathfindersurvey.com  
Job# 26-163\_Tract 1  
5/7/2026

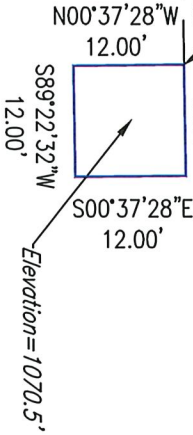
POINT OF COMMENCEMENT NW corner, SW/4 Sec. 33, 9N, 1W

84th Ave. S.E.  
S00°37'28"E 350.41'

public asphalt rd.  
66' Statutory R/W

N89°22'32"E 300.24'

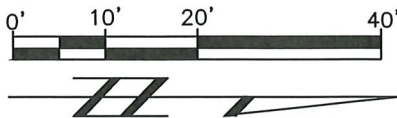
POINT OF BEGINNING  
N89°22'32"E 12.00'



PROPOSED LEGAL DESCRIPTION

A tract of land being a part of the Southwest Quarter (SW/4) of Section Thirty-three (33), Township Nine (9) North, Range One (1) West of the Indian Meridian, Cleveland County, Oklahoma, being more particularly described as follows:

COMMENCING at the Northwest corner of the SW/4 of said Section 33; thence S00°37'28"E along the West line of the SW/4, said west line also being the basis of bearing for this description, a distance of 350.41 feet; thence N89°22'32"E and perpendicular to the West line of the SW/4 a distance of 300.24 feet to the POINT OF BEGINNING; thence continuing N89°22'32"E a distance of 12.00 feet; thence S00°37'28"E a distance of 12.00 feet; thence S89°22'32"W a distance of 12.00 feet; thence N00°37'28"W a distance of 12.00 feet to the point of beginning. This Tract contains ±144 square feet.

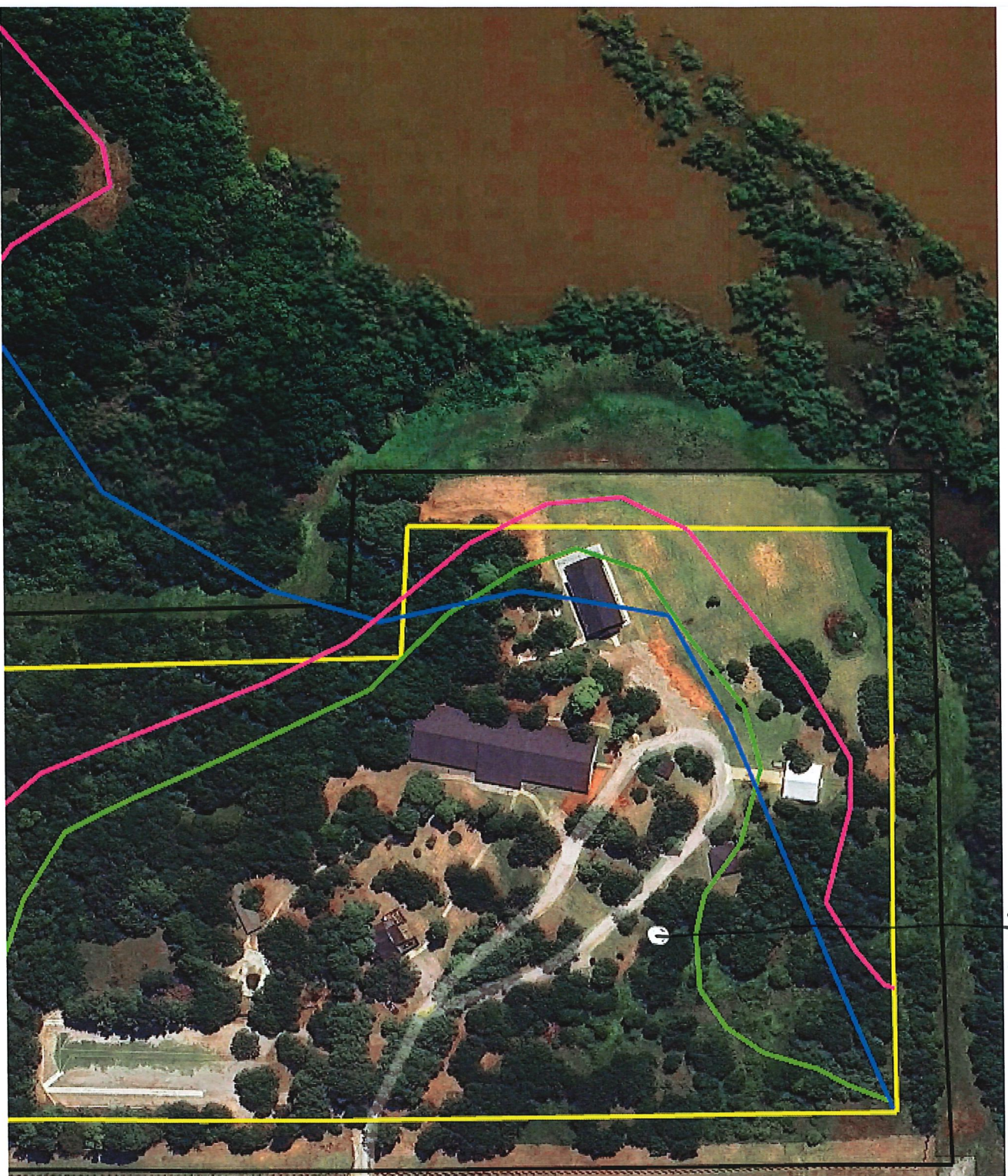


*Michael A. Dawson*  
5/7/2026

Surveyors Certificate:

I, Michael A. Dawson, a Professional Land Surveyor in the State of Oklahoma, do hereby certify that the proposed legal description describes a tract of land that has an average elevation of 1070.5 feet, and this tract is a minimum of 500 feet from the waters of Lake Thunderbird.

|  |                    |                       |  |                    |                 |
|--|--------------------|-----------------------|--|--------------------|-----------------|
| FIELD DATE:<br>5/6/2026                                | SCALE:<br>1" = 20' | JOB NUMBER:<br>26-163 | SHEET SIZE:<br>8.5" X 11"  | APPROVED BY:<br>MD | SHEET<br>1 of 1 |
| Part of Account #: 68172<br>Parcel ID: S029 9 1W 33003 |                    |                       | EXHIBIT DRAWING  |                    |                 |
| ±601 84th AVE S.E.<br>NORMAN, OKLAHOMA                 |                    |                       | PATHFINDER SURVEYING<br>CA # 8003<br>PO BOX 7433 MOORE, OK, 73153<br>Phone (405) 476-1469<br>MIKE@PATHFINDERSURVEY.COM |                    |                 |



→ Proposed Location

84th Ave SE

