

ASSIGNMENT OF PURCHASE AND SALE AGREEMENT

THIS ASSIGNMENT is made this day 4th of May, 2026 by the Board of Education of Independent School District No. 29, Cleveland County, Oklahoma ("Assignor") to Cleveland County Educational Facilities Authority ("Assignee").

WITNESSETH:

WHEREAS, Assignor has entered into a certain Purchase and Sale Agreement dated April 24, 2026 with Builders Rock Creek Land Investments, LP, an Oklahoma limited partnership, as "Seller", and Assignor as "Buyer"; for the purchase and sale of certain real property and is attached hereto as **EXHIBIT "A"**.

WHEREAS, Assignor desires to assign, transfer, sell and convey to Assignee all of Assignor's right, title and interest in, to and under said Purchase and Sale Agreement and any addendums thereto; and,


WHEREAS, Assignee agrees to accept all of Assignor's right, title and interest in, to and under said Purchase and Sale Agreement; and

WHEREAS, the acceptance of the assignment contemplated herein is deemed by the Trustees of the Authority to be in furtherance of the Authority's public purposes.

NOW, THEREFORE, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, Assignor assigns, transfers, sells and conveys and by these presents does hereby assign, transfer, sell and convey unto Assignee all of Assignor's right, title and interest in, to and under said Purchase and Sale Agreement. Assignee hereby accepts the forgoing Assignment from Assignor and assumes all of Assignor's duties and obligations under said Purchase and Sale Agreement. This Assignment shall be binding upon Assignor and shall inure to the benefit of Assignee and its successors, heirs and assigns.

“ASSIGNOR”

**BOARD OF EDUCATION, INDEPENDENT
SCHOOL DISTRICT NO. 29 OF CLEVELAND
COUNTY**

By: 

Name: DAWN BROCKMAN

Title: President

Date: May 4, 2026

“ASSIGNEE”

**CLEVELAND COUNTY EDUCATIONAL
FACILITIES AUTHORITY**

By: _____

Name: Rod Cleveland

Title: Chair

Date: May 28, 2026

EXHIBIT A

PURCHASE AND SALE AGREEMENT

[See Attached.]