

**Cleveland County, OK**  
**Cleveland County Office Building**

201 South Jones  
Norman, OK 73069  
Suite 200

8:54:10 AM

FILED IN OFFICE  
COUNTY CLERK  
NORMAN, OK



Printed on 5/15/2026  
Pamela Howlett,  
County Clerk, Cleveland County

*Pam Howlett*

**Justice Authority**  
**Regular Meeting Agenda - Final**

**Monday, May 18, 2026**  
**11:00 AM**

*Rusty Grissom - Chairman*  
*Rod Cleveland - Vice-Chairman*  
*Jacob McHughes - Member*

*<https://www.clevelandcount yok.com/>*

*Pam Howlett, County Clerk*

**Meeting Called to Order****Roll Call**

Notice of the meeting was properly posted on May 15, 2026.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

**Approval of Minutes**

1. Approve, Amend or Modify the minutes of the April 20, 2026 regular meeting and the March 18, 2026 special meeting.

[04.20.2026 CCJA Minutes](#)

[03.18.2026 CCJA SPECIAL Minutes](#)

**Public Comment: Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.**

**Consent Items**

2. Discussion and possible action regarding - Accept Certificate of Substantial Completion from Crossland Construction regarding the new Cleveland County Sheriff's Office.

[Crossland-2](#)

3. Discussion and possible action regarding - Payment of Cleveland County Sheriff's Office invoice #I2026-01506 for Election Security for \$850.45.

[CCSO-2](#)

4. Discussion and possible action regarding - Payment of Crossland Construction Pay App #16 as per contract dated 01/20/2025 for \$134,375.43.

[Crossland Invoice](#)

5. Discussion and possible action regarding - The following requests from Cleveland County Fire Departments:
- A) Request from Noble Fire Department for \$8,309.00 to purchase four (4) portable Tait radios.
  - B) Request from Lexington Fire Department for \$12,144.00 to purchase a Polypropylene Standard 1,000 gallon water tank to outfit a heavy brush rig.
  - C) Request from Noble Fire Department EMS Division for \$9,448.86 to purchase two (2) 800 MHZ radios and two (2) VHS/DMR Analog radios for the two new ambulances.

[Fire Dept Requests](#)

6. Discussion and possible action regarding - Approve monthly payment in the amount of \$100,000.00 for the Alan J Couch Juvenile Service Center Project #OK1070.

**Items of Business**

**New Business**

**Board Member Statements and Announcements**

**Unfinished Business**

**Adjourn**