

Agency Information

Agency Specific Information

Please ensure pre-populated information is correct. If not, please navigate to your organization profile to update the information.

Name of Agency: *Cleveland County**
Type of Agency: *Sheriff's Department**
Address: *201 S Jones Ave Ste 260**
City: *Norman** **State:** *Oklahoma** **ZIP:** *73069-6079** **County:** *Cleveland County**
UEI Number: *QJ6GECKLJU26* **Federal ID Number:** *73-6006354** **Supplier ID Number:** *0000076975*
Website: **Telephone Number:** *(405) 366-0200 **

Contact Information

Authorized Official (Required)	Name: <i>Jacob McHughes *</i>	Title: <i>County Commisioner *</i>	
	Street Address: <i>201 S Jones *</i>	Address 2:	
	City: <i>Norman *</i>	State: <i>Oklahoma *</i>	ZIP: <i>73069 *</i>
	Phone: <i>(405) 366-0200 *</i>	Email: <i>jmchughes@clevelandcountyyok.com *</i>	

Project Director (Required)	Name: <i>Ted Woodhead *</i>	Title: <i>Chief Deputy *</i>	
	Street Address: <i>111 N Peters *</i>	Address 2: <i>STE 600</i>	
	City: <i>Norman *</i>	State: <i>Oklahoma *</i>	ZIP: <i>73069 *</i>
	Phone: <i>(405) 701-7765 *</i>	Email: <i>twoodhead@clevelandcountyyok.com *</i>	

Main Point of Contact (Required)	<input checked="" type="checkbox"/> Same as Project Director		
	Name: *	Title: *	
	Street Address: *	Address 2:	
	City: *	State: *	ZIP: *
	Phone: *	Email: *	

Fiscal Contact (Required)	Name: <i>Lisa *</i>	Title: <i>Meyer *</i>	
	Street Address: <i>111 N Peters *</i>	Address 2: <i>STe 600</i>	
	City: <i>Norman *</i>	State: <i>Oklahoma *</i>	ZIP: <i>73069 *</i>
	Phone: <i>(405) 701-8888 *</i>	Email: <i>lmeyer@clevelandcountyyok.com *</i>	

Project Information & Description

Project Title:

*Sheriff's Grant **

Type of Project:

*New **

Project Location	County: <i>Cleveland County *</i>		
	Street Address: <i>111 N Peters *</i>	Address 2: <i>STE 600</i>	
	City: <i>Norman *</i>	State: <i>Oklahoma *</i>	ZIP: <i>73069-0000 *</i>
	Phone: <i>(405) 701-7765 *</i>	Email: <i>twoodhead@clevelandcountyo.com *</i>	

Click [HERE](#) to look up your 9-digit ZIP code.

Indicate the population of County: 301,193 *
 Please enter the population from the most recent US Census.

Description of your Agency Background, Mission, Experience and Capability:

Brief description of your agency, including the number of full-time and part-time employees.

The Cleveland County Sheriff's Office was established in 1889 to provide professional law enforcement to the residents of Cleveland County, Oklahoma through efficient and effective methods. The Cleveland County Sheriff's Office exists to Courageously Protect by standing between good and evil, while we Compassionately Serve by putting others before ourselves. By doing so we seek to defend life, liberty and the pursuit of happiness for all persons.

*We currently have 170 full-time employees. We utilize these employees in areas such as Patrol, Detective division, paper service, detention and civilian services. The combination of these services working as one allows the Cleveland County Sheriff's Office to be highly efficient and productive in the reduction of crime and providing a valuable resource to the community. **

Project Description:

How do you intend to use this year's Sheriffs Assistance Funds?

Brief description of how the funds will used and should correspond to the requested items on the detail budget pages.

*The Cleveland County Sheriff's Office intends to utilize the money to upgrade existing equipment and modernize the sheriff's office to continue to provide the citizens of Cleveland County professional service. The stipend will be utilized to offset the cost of duty equipment such as duty boots and other clothing not supplied by the sheriff office. **

How were the previous Sheriffs Assistance Funds used?

Please detail how your last year's Sheriffs Assistance Funds were used. If you requested an extension, please describe why.

*We spent last year's grant on vehicle's approximately \$150,000 and \$150,000 on health care for inmate. **

Stipend

Stipend Rate	Number of Employees	Total Cost
\$1,000.00	173	\$173,000.00
Stipend Grand Total Costs:		\$173,000.00

Narrative:

Please use the box below to explain how grant funds requested on this page will be utilized by the proposed project.

*The money will used as a uniform allowance for staff to purchase duty boots or other related items. **

Travel

Travel expenses must follow the state's rates.

Mileage is based on the most current IRS approved rate, found [HERE](#)

Hotel and per-diem costs are based on the GSA rate for the location, found [HERE](#)

First and last travel days are calculated at 3/4 of the rate.

Purpose of Travel: *

Location: *

Travel expense rates must match the government rates.

Type of Expense <i>Lodging, meals, etc</i>	Expense Description	Total Cost
		\$
	Total(s):	\$0.00

Narrative:

Please use the box below to explain how grant funds requested on this page will be utilized by the proposed project.

*

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

You must use your city, county or university/college threshold rate if different than above.

Equipment Item:	<i>Computer *</i>
Item Description:	<i>Rugged Laptop *</i>
Number of Items:	<i>10 *</i>
Price Per Item:	<i>\$2,500.00 *</i>
Total Cost:	<i>\$25,000.00</i>

Quote:

Must be dated within the last six (6) months

*

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*The Department needs to upgrade existing laptops utilized by the department for field use. **

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

You must use your city, county or university/college threshold rate if different than above.

Equipment Item:	<i>Firearm *</i>
Item Description:	<i>Glock 47 *</i>
Number of Items:	<i>84 *</i>
Price Per Item:	<i>\$500.00 *</i>
Total Cost:	<i>\$42,000.00</i>

Quote:

CLEVELAND COUNTY GLOCK TRADE

Must be dated within the last six (6) months

*IN .pdf **

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*The Department will trade the existing Glock 17. We will upgrade to new Glock 47. **

Equipment

Equipment is defined by the State as tangible personal property with a per unit acquisition threshold of \$2,500 or more.

Information Technology Equipment is defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of \$500.00 or more.

Note: If a non-IT item has a unit value of under \$2,500.00, it must be included in Supplies.

You must use your city, county or university/college threshold rate if different than above.

Equipment Item:	Radio *
Item Description:	APX 6000 *
Number of Items:	12 *
Price Per Item:	\$5,000.00 *
Total Cost:	\$60,000.00

Quote:

Must be dated within the last six (6) months

*

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project. *The Department will be upgrading to 14 800 Mgz APX 6000 radios for field use.* *

Supplies

Supplies are defined by the State as all property except real property or equipment that is acquired for its use or consumption and has a per unit acquisition threshold of less than \$2,500.

Information Technology Supplies are defined as telecommunications and electronic information technology applications, including hardware and software, with a per-unit acquisition threshold of less than \$500.00.

You must use your city, county or university/college threshold rate if different than the State's definition.

Supply Item:	*
Item Description:	*
Number of Items:	*
Price Per Item:	\$ *
Total Cost:	\$0.00

Quote:

Must be dated within the last six (6) months *

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*

Other Costs

List and describe any items needed that do not fit into the other available budget categories.

Name: *

Description: *

Quantity: *

Cost: \$ *

Total Cost: **\$0.00**

Quote:

Must be dated within the last six (6) months

*

Narrative:

Please use the box below to explain how funds will be utilized by the proposed project.

*

Budget Summary

Budget Category	Total
Stipend	\$173,000.00
Travel	\$0.00
Equipment	\$127,000.00
Supplies	\$0.00
Other	\$0.00
Total Project Costs	\$300,000.00

Attachments

The resolution **MUST** be signed and attested by the Chair of the Board of the County Commissioners approving the submission of the application.

Resolution - The application cannot be submitted and considered for funding unless this document is uploaded.

The link to the resolution can be found [HERE](#).

*

Agency Use Only - Grantees can only download the attachment provided by the agency.

Description:

Miscellaneous - Please attach other requested information if applicable.

Description: