

Cleveland County, OK
Cleveland County Office Building

201 South Jones
Norman, OK 73069
Suite 200

9:35:43 AM

FILED IN OFFICE
COUNTY CLERK
NORMAN, OK



Printed on 3/20/2026
Pamela Howlett,
County Clerk, Cleveland County

Pam Howlett

Board of County Commissioners
Regular Meeting Agenda - Final

Monday, March 23, 2026
1:00 PM

Jacob McHughes - Chairman
Rusty Grissom - Vice Chairman
Rod Cleveland - Member

<https://www.clevelandcount yok.com/>

Pam Howlett, County Clerk

Prayer and Pledge of Allegiance

Meeting Called to Order

Roll Call

Notice of the meeting was properly posted on Friday, March 20, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

Approval of Minutes

1. Discussion and possible action regarding approval of the minutes held on March 17, 2026.

[Minutes](#)

Public Comment: Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.

Consent Items

Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body.

2. Discussion, review, audit, approve, or disallow blanket purchase order submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
3. Discussion, review, audit, approve, or disallow claims for payment of Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.

4. Discussion and possible action regarding claims for Payment of Personnel Services for payroll period ending March 15, 2026.

[March 15 Payroll](#)

5. Discussion and possible action regarding an Error of Correction - PO #'s 20260137, 20261578 and 20261579 were written on 100120-54022 and should have been from 100124-54022.

Total expenditures across the three PO's were \$10,308.76.

Transfer of Funds From: GF Commissioners General Government - Maintenance & Operations, 100124-54000 to GF Commissioners - Maintenance & Operations, 100120-54000, in the amount of \$10,308.76.

[Error Correction](#)

6. Discussion and possible action regarding the Court Clerk Records Management and Preservation Monthly Report for February 2026.

[Monthly Report Court Clerk February](#)

7. Discussion and possible action regarding an Error of Correction from: General Fund Court Clerk Travel - 100161-53000, to General Fund Court Judges Travel - 100160-53000, in the amount of \$32.48. Invoice was paid out of the wrong account. Transferring \$32.48 back into account 100160-53000.

[Error Correction Court Clerk Travel](#)

8. Discussion and possible action regarding County Assessor's end of month report of February 2026.

[Assessor Monthly Report February](#)

9. Discussion and possible action regarding Allocation of Alcoholic Beverage Tax Collected in February 2026 for March 2026 as follows

1) Etowah \$50.63
2) Lexington \$640.06
3) Moore \$19995.76
4) Noble \$2224.30
5) Norman \$40768.51
6) Slaughterville \$1325.66
Total \$65004.92

[Allocation Beverage Tax Collected February 26](#)

10. Discussion and possible action regarding Cash Fund Appropriations for February 16th to March 15th

Cash Fund Request for Appropriations FY 2025/2026

01) Assessor Revolving	120133-55000	\$50.00
02) CBRIF #1	202910-50000	\$13,133.96
03) CBRIF #2	202920-50000	\$17,862.18
04) CBRIF #3	202930-50000	\$21,539.69
05) County Clerk Lien Fee Payroll	119170-51000	\$8,083.87
06) County Clerk Rec Mgmt/Presrv Fee	115170-54000	\$42,356.57
07) DA Revolving Fund	207165-54000	\$586.81
08) Drug Court Contribution/Donation	603165/54000	\$410.43
09) Fairgrounds	128700-55000	\$17,714.00
10) Farm Market Fund	133285-54000	\$2,320.00
11) Farm Market Fund	133285-51000	\$1,240.00
12) Health	105265-54000	\$24,387.91
13) Highway District #1	110910-51000	\$80,000.00
14) Highway District #1	110910-54000	\$30,553.49
15) Highway District #2	110920-51000	\$75,176.39
16) Highway District #2	110920-54000	\$75,176.38
17) Highway District #3	110930-51000	\$90,000.00
18) Highway District #3	110930-54000	\$138,009.00
19) Highway District #3	110930-55000	\$14,400.00
20) Jail Commissary	204553-54000	\$61,276.86
21) Opioid Abatement Settlement	251200-54868	\$142,349.67
22) Sales Tax	619150-54000	\$532,703.51
23) Sheriff Service Fees	116500-54000	\$25,319.27
24) Sheriff Service Fees	116554-54000	\$6,870.12
25) Sheriff Service Fees	116552-54000	\$218,824.92
26) Sheriff Service Fees	116500-51000	\$13,063.83
27) Sheriff Service Fees	116450-51000	\$107,293.17
28) Stop Violence Against Women	602166-51000	\$4,594.00
29) Treasurer Certification Fee	114150-55000	\$6,940.00

[Cash Fund Appropriations](#)

End of Consent Agenda

Items of Business

- 11.** Discussion and possible action regarding Submit a Letter of Support for the Town of Slaughterville's T-Mobile Hometown Grant application for the Slaughterville Park Safety Improvement Project. The letter will confirm Cleveland County's partnership with the Town and designate Brian Wint as Project Manager.

[Letter of Support](#)

- 12.** Discussion and possible action regarding approval of the 2026 MOU from Hunger Free Oklahoma for the Noble Farm Market to accept DUO program services.

[Hunger Free Oklahoma](#)

13. Discussion and possible action regarding the Mutual Cooperation Agreement between Cleveland County District 3 and City of Noble for work on Cemetery Road from Bradshaw Lane 1.05 miles east to HWY 77. City of Noble has been awarded the Municipal Road Drilling Activity Fund (\$207,000) for repairs made necessary by damage resulting from oil or gas drilling activity. City of Noble is required to provide 25% of the project. Cleveland County, District 3 would pay 12.5% of the City of Noble's 25%.

[City of Noble](#)

14. Discussion and possible action regarding Contract for Bid #COM-2176 Elevator Replacement for the Cleveland County Courthouse.

[Elevator Contract](#)

New Business: As per 2001 25 O.S. § 3 I I(A)(9) - "New Business" as used herein, shall mean any matter not known or which could not have been reasonably foreseen prior to the time of posting.

Board Member Statements and Announcements

Adjourn