

**Cleveland County, OK**  
**Cleveland County Office Building**

201 South Jones  
Norman, OK 73069  
Suite 200

2:05:17 PM

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COUNTY CLERK  
NORMAN, OK



Printed on 4/28/2026  
Pamela Howlett,  
County Clerk, Cleveland County

*Pam Howlett*

**Excise Board**  
**Regular Meeting Agenda - Final**

**Thursday, April 30, 2026**  
**10:00 AM**

*Chuck R. Thompson - Chairman*  
*Josh Edge - Vice-Chairman*  
*John Wullich - Member*

*<https://www.clevelandcount yok.com/>*

*Pam Howlett, County Clerk*

## Meeting Called to Order

### Roll Call

Notice of the meeting was properly posted on April 28, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

### Approval of Minutes

1. Discussion and possible action regarding the Minutes of the Regular Meeting of March 26, 2026.

[2026-03-26 Minutes](#)

**Public Comment: Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.**

### Items of Business

2. Discussion and possible action regarding the Transfer of Funds: County Treasurer - Personnel Services 100150 51000 to County Treasurer Capital Outlay 100150 55000 in the amount of \$200,000.00 for replacement of Office Furniture and Equipment.

[Transfer of Funds 4-27-2026](#)

3. Requesting the transfer of funds in the amount of \$5,000 from (100552-51000) Sheriff General Personnel to (100500-53000) Sheriff General Travel.  
The Transfer is the upcoming Oklahoma Gang Investigator Conference June 22-26 in Lawton, Oklahoma. The Sheriff's Office will be sending 4 deputies and one Detention Officer to the conference.

[Transfer of Funds 100552-51000 to 100500-53000](#)

4. Requesting the transfer of funds in the amount of \$5,000 from (100552-51000) Sheriff General Personnel to (100500-54000) Sheriff General M&O. The Transfer will be used for general operations at the Sheriff's Office for the remainder of FY26.

[Transfer Sheriff](#)

5. Discussion and possible action of the request for the transfer of funds in the amount of \$15,000 from (100500-51000) Sheriff General Personnel to (100500-54000) Sheriff General M&O. The Transfer will be used for general operations at the Sheriff's Office for the remainder of FY26.

[Transfer of Funds 100500-51000 to 100500-54000](#)

6. Discussion and possible action of the request for the transfer of funds in the amount of \$90,000.00 from (100552-51000) Sheriff Detention General Personnel to (100500-55000) Sheriff General Capital Outlay. The transfer will be used to purchase two Tahoe's from the Mustang Police Department.

[Transfer of Funds 100552-51000 to 100500-55000](#)

7. Discussion and Possible action regarding transfer of funds from District #1 Personnel - 100910-51000 to District #1 M & O - 100910-54000 in the amount of \$35,00.00. Anticipated Personnel needs shifted from FY2026 to FY2027. Moving to cover road material and repairs.

[2026-04-30 Transfer - District #1](#)

8. Discussion and possible action concerning the approval of the needs of the Board of Education of Moore Public Schools District No. I-002 of Cleveland County for temporary appropriations for the fiscal year 2026-2027: General Fund: \$250,555,314; Building Fund: \$22,341,362; and Child Nutrition Fund: \$14,456,024.

[2026-04-30 Moore Public School - 1](#)

9. Discussion and possible action concerning the approval of the Board of Education of Little Axe Public Schools District No. I-70 of Cleveland County temporary appropriations for the fiscal year 2026-2027; General Fund: \$11,046,811; Building Fund: \$366,547; Child Nutrition Fund: \$714,416; and Co-op Fund: \$10,091.

[2026-04-30 Little Axe Public Schools I-70](#)

- 10. Discussion and possible action regarding approval of the Transfer of Funds from American Rescue Plan Act 2021 M&O, 112120-54000, to American Rescue Plan Act 2021 County Clerk Scanning Project 3.001, 112120-54860, in the amount of \$219,080.38.

[2026-04-30 Excise Board- Co. Clk - Transfer](#)

- 11. Discussion and possible action to approve the Fiscal Year 2026-2027 Temporary Appropriations for the Noble Board of Education of Cleveland County, Oklahoma, pursuant to 68 O.S. §3020, as follows:

General Fund - Current Expense:

Estimated Available: \$34,000,000

Requested Temporary Appropriations: \$34,000,000

Building Fund - Current Expense:

Estimated Available: \$5,650,000

Requested Temporary Appropriations: \$5,650,000

[04-30-2026 Noble PS Temp Appropr](#)

**New Business**

**Board Member Statements and Announcements**

**Adjourn**