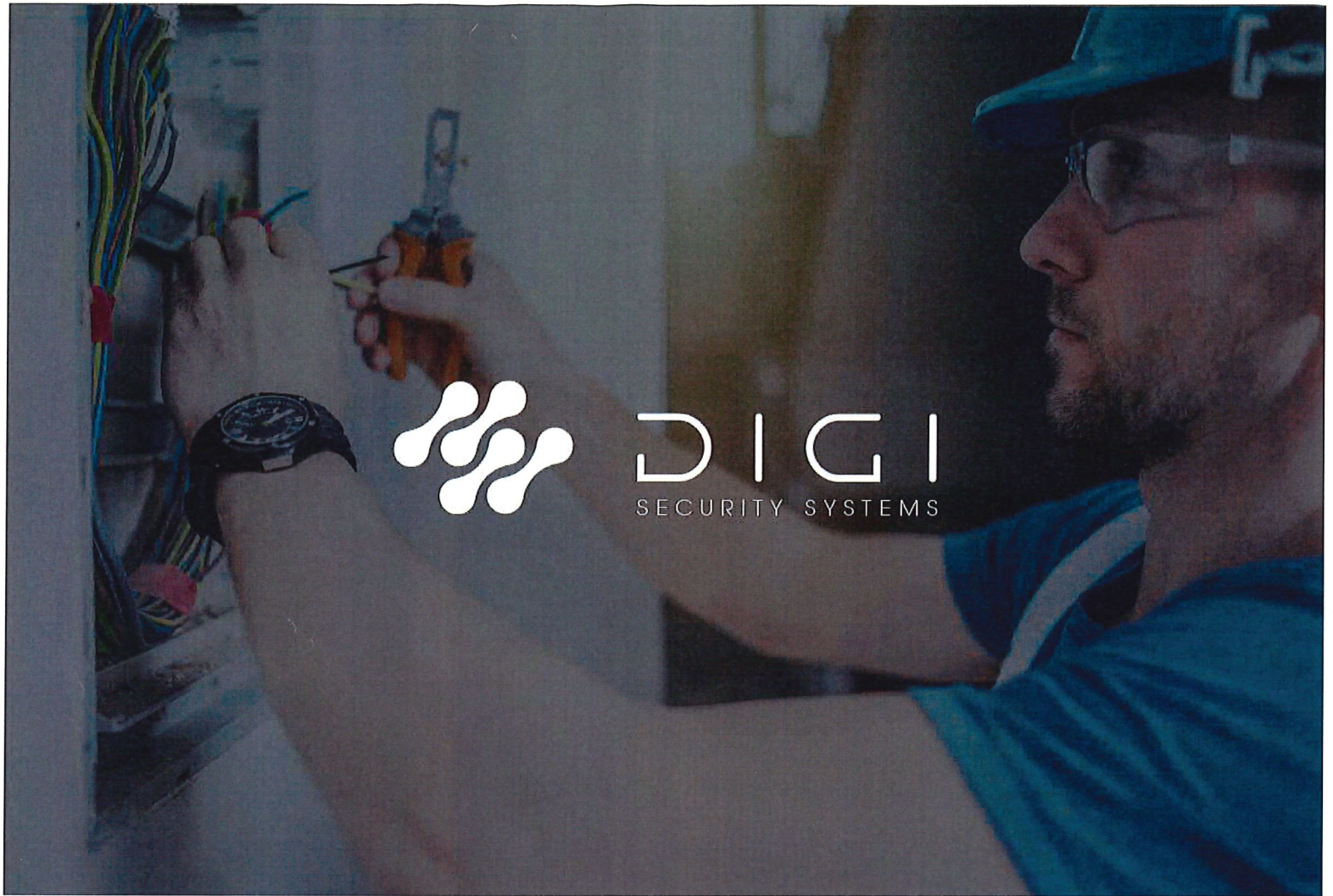




We have prepared a quote for you

**Cleveland County - Informacast Contract 2026
-2027**

Quote # 022990
Version 1

Prepared for:

Cleveland County

CCSO Finance
ccsofinance@clevelandcountytok.com

file # 26-1392

4325 SW 21st Street
Oklahoma City, OK 73108
www.digiss.com
405-5310073



DICI
SECURITY SYSTEMS

Service Contract

Product Details	
DSS-PRO-MAT	InformaCast Fusion User Base up to 250 Users Term 1 Year

Subtotal: \$5,173.88

4325 SW 21st Street
Oklahoma City, OK 73108
www.digiss.com
405-5310073



DIGI
SECURITY SYSTEMS

Cleveland County - Informacast Contract 2026-2027



Prepared by:

Oklahoma City

Ernesto Chavez
(405) 833-7356
Ernestoc@digiss.com

Prepared for:

Cleveland County

2600 W Franklin Rd
Norman, OK 73069
CCSO Finance
(405) 701-7700
ccsofinance@clevelandcountyyok.com

Quote Information:

Quote #: 022990

Version: 1
Delivery Date: 05/12/2026
Expiration Date: 06/29/2026

Quote Summary

Description	Amount
Service Contract	\$5,173.88
Total: \$5,173.88	

This quotation does not include applicable taxes unless specifically listed above. Acceptance of this quote or any purchase order generated as a result of this quote indicates acceptance of the Digi standard terms and conditions. The Digi standard terms and conditions can be found at www.digiss.com or a copy may be requested from your Digi representative. This proposal is valid for 30 days. Conduit, back boxes and hangers are excluded from this proposal unless specifically listed above. All 120v work is excluded from this proposal unless specifically listed. Any and all painting and patching is excluded. Asbestos work of any kind is excluded from this proposal. No cost for any required abatement is included in this proposal. Any cancellation or returns may be subject to a restocking fee and other charges, for which the Purchaser shall be responsible.

Oklahoma City

Signature: _____

Name: Ernesto Chavez

Title: Account Manager

Date: 05/12/2026

Cleveland County

Signature: _____

Name: CCSO Finance

Date: _____

Date: _____

Approved by the Board of County Commissioners:

By: _____
Chairman

By: _____
Vice-Chairman

By: _____
Member

Attest: _____

By: _____
Deputy

If applicable

ADA _____