

Cleveland County, OK
Cleveland County Office Building

201 South Jones
Norman, OK 73069
Suite 200

9:56:14 AM

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Printed on 3/6/2026
Pamela Howlett,
County Clerk, Cleveland County



Pam Howlett

Board of County Commissioners
Regular Meeting Agenda

Monday, March 9, 2026
1:00 PM

Jacob McHughes - Chairman
Rusty Grissom - Vice Chairman
Rod Cleveland - Member

<https://www.clevelandcount yok.com/>

Pam Howlett, County Clerk

Prayer and Pledge of Allegiance**Meeting Called to Order****Roll Call**

Notice of the meeting was properly posted on March 6, 2026.

Approval of Minutes

1. Discussion and possible action regarding approval of the minutes of the Meeting held on March 2, 2026.

[03.02.2026 Minutes](#)

Public Comment:

Comments from the public will be allowed on any item listed on the agenda. Public comments will be accepted on a first come, first serve basis and are limited to two (2) minutes per person, for a total of ten (10) minutes. Individuals who wish to participate in the public comment portion of the meeting should complete a "Request to Speak" form at the beginning of the meeting and specify the agenda item they want to discuss.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

Consent Items

Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body.

Discussion, Consideration and/or Action regarding the following:

2. Discussion and possible action regarding review audit, approve, or disallow blanket purchase order submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
3. Discussion and possible action regarding review audit, approve, or disallow claims for payment of Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.

4. Discussion and possible action regarding claims for Payment of Personnel Services for payroll period ending February 28, 2026..

[3.13.26 Payroll Totals](#)

5. Discussion and possible action regarding - Quote from Bob Usry & Sons Inc for gas line connection at the Election Board using ARPA Project # 3.009, Object Code 54827, for \$3,662.00.

[Bob Usry](#)

6. Discussion and possible action regarding - Public Fleet Conversion Grant Contract with the Association of Central Oklahoma Governments (ACOG) for the purchase of one (1) dual DC fast charger, to be installed at the Cleveland County Fairgrounds, grant amount not to exceed \$69,584.00.

[FY2026 - Cleveland County - Public Fleet Grant Contract](#)

7. Discussion and possible action regarding - Professional Services agreement with Consor Engineers for engineering services as requested by the County Commissioners, fee schedule attached.

[Consor Engineers Statement of Engagement and Fee Schedule](#)
[3.3.26](#)

8. Discussion and possible action regarding - District 3 from Pinnacle to accept and execute the claim form for submission to the Oklahoma Department of Transportation for payment of Condemnation Case # CJ-2025-1287 for Parcel 49 for \$65,000.00 on Project #J3-1255(004).

[Cleveland County claim #6](#)
[Agreed JE](#)

9. Discussion and possible action regarding - Quote from RSM US Product Sales LLC for Singularity Commercial server and workstation protection and related support for \$5,005.00.

[Cleveland County, Oklahoma SentinelOne Singularity Quote 116514](#)

10. Discussion and possible action regarding - Appointment and Removal of Receiving Officers - Add Bailey Breen to accounts 251200 & 251201 and Remove Jodi Roundtree from accounts 251200 & 251201.

[Appointment of Receiving Officer\(s\) Blank](#)

11. Discussion and possible action regarding - Two (2) Quotes from Apple for a new computers and related equipment for both the Courthouse and District 1 barn locations at \$2,996.00 each for a total cost of \$5,992.00 using LATCF ARPA Grant 570120-54867.

[2112438776](#)

[2112438777](#)

12. Discussion and possible action regarding - Payment of DriveSavers invoice for \$12,812.50 for cyber security.

[Data Recovery Expense](#)

13. Discussion and possible action regarding the approval of a Resolution for Disposing of Equipment - multiple monitors, for the County Clerk's Office.

[Resolution for Disposing of Equipment Co Clerk](#)

14. Request approval of the renewal yearly software maintenance agreement with iTouch Biometrics. This is a software that is used by the detention facility for fingerprints. The software allows access to the Accurate- ID Software Suite. Includes iTough Technical Support, software and statue updates for licensed products required by the appropriate State agency. Maintenance period will be 4/30/26 through 04/29/27 with an annual cost of \$1,980.00.

[iTough Biometrics Software maintenance agreement](#)

15. Requesting the approval to start the application process for the Highway Safety Grant for FY2027. The Sheriff's Office uses the OHSO Grant funding to emphasis on impaired driving, contributing to statewide traffic safety improvement goal and the reduction of KA crashes throughout Cleveland County.

16. Discussion and possible action regarding County Treasurer's Fee of Daily Collections for the month of February 2026

[County Treasurer's Fee of Daily Collections Report February 2026](#)

End of Consent Agenda

Bid Opening

State Law requires bids to be opened in a public meeting of the Board of County Commissioner

17. Discussion and possible action regarding Bid #COM3-2184 Design and build a new 40'x20' raised metal stage 3' above grade and a 15' awning coming off the front of the stage. ARPA - Proj #3.008/Obj. Code: 54820

[Agenda Request Form - #COM3-2184](#)

18. Discussion and possible action regarding Bid #CW-2187 Non-Encumbered Contract for crack sealing, large crack and transverse depressed crack repairs for chip seal and asphalt roadways, driveways and parking lots for Cleveland County

[Agenda Request Form - #CW-2187](#)

Unfinished Business: Discussion, Consideration and/or Action regarding the following items that were previously Accepted and Postponed.

19. Discussion and possible action regarding Bid #COM-2176 Elevator Replacement-Installation and upgrades of existing elevator to meet current requirements for the State Codes. ARPA Building & Grounds Repair/ #55060 is being used.

[Copy of Agenda Request Form - #COM-2176 \(2\)](#)

Items of Business

New Business: As per 2001 25 O.S. § 3 I I(A)(9) - "New Business" as used herein, shall mean any matter not known or which could not have been reasonably foreseen prior to the time of posting.

Board Member Statements and Announcements

Adjourn