

**Cleveland County, OK**  
**Cleveland County Office Building**

201 South Jones  
Norman, OK 73069  
Suite 200



**Budget Board**  
**Meeting Minutes - Final**

Special

**Monday, March 2, 2026**  
**10:30 AM**

*Jacob McHughes - Chairman*  
*Douglas Warr- Vice-Chairman*  
*Pam Howlett- Secretary, Member*  
*Rusty Grissom - Member*  
*Rod Cleveland - Member*  
*Chris Amason - Member*  
*Marilyn Williams - Member*  
*Tammy Richards - Member*  
<https://www.clevelandcountyoak.com/>

**Meeting Called to Order**

**Roll Call**

- Present**            Commissioner Jacob McHughes, Commissioner Rusty Grissom, Commissioner Rod Cleveland, Pam Howlett, Douglas Warr, Chris Amason, and Tammy Richards
- Absent**             Marilyn Williams

Notice of the meeting was properly posted on February 25, 2026.

For purposes of this agenda “Action” means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

**Approval of Minutes**

1. Discussion and possible action regarding the approval of the Budget Board Minutes of the special meeting for January 14, 2026.

[2026-01-14 Special Budget Board Minutes](#)

A motion was made by Commissioner Cleveland, seconded by Commissioner Grissom, that this item be approved. The motion carried by the following vote:

**Aye:**                    7 - Commissioner Grissom, Commissioner Cleveland, Amason, Commissioner McHughes, Warr, Howlett, and Richards

No comments from the Public were made at this time.

**Items of Business**

2. Discussion and possible action regarding Appropriations for January 16, 2026 through February 15, 2026

Cash Fund Request for Appropriations FY 2025/2026

01) Assessor Revolving	120133-55000	\$94.00
02) County Bridge & Road Improvement Dist. #1	202910-50000	\$12,323.53
03) County Bridge & Road Improvement Dist.#2	202920-50000	\$272,641.24
04) County Bridge & Road Improvement Dist. #3	202930-50000	\$20,210.58
05) County Clerk Lien Fee Payroll	119170-51000	\$8,608.19
06) County Clerk Rec Mgmt/Presrv Fee	115170-54000	\$40,180.00
07) DA Revolving Fund	207165-54000	\$391.92
08) Fairgrounds	128700-55000	\$23,240.70
09) Farm Market Fund	133285-54000	\$1,960.00
10) Farm Market Fund	133285-51000	\$400.00
11) Health	105265-54000	\$3,865.00

12) Highway District #1	110910-51000	\$80,000.00
13) Highway District #1	110910-54000	\$43,363.32
14) Highway District #2	110920-51000	\$95,642.32
15) Highway District #2	110920-54000	\$95,642.32
16) Highway District #3	110930-51000	\$90,000.00
17) Highway District #3	110930-54000	\$106,360.37
18) Jail Commissary	204553-54000	\$91,471.50
19) Opioid Abatement Settlement	251200-54868	\$19,775.03
20) Sales Tax	619150-54000	\$687,071.48
21) Sheriff Service Fees	116500-54000	\$27,189.05
22) Sheriff Service Fees	116554-51000	\$6,771.15
23) Sheriff Service Fees	116552-54000	\$211,869.09
24) Sheriff Service Fees	116500-51000	\$13,400.80
25) Sheriff Service Fees	116450-51000	\$180,793.17
26) Stop Violence Against Women	602166-51000	\$11,485.00
27) Treasurer Certification Fee	114150-55000	\$5,660.00

[Appropriations Jan 16, 2026 to Feb 15, 2026](#)

A motion was made by Amason, seconded by Richards, that this item be approved.

It is noted for the minutes that Marilyn Williams, Court Clerk, was absent at roll call but entered the meeting at this point.

The motion carried by the following vote:

**Aye:** 7 - Amason, Commissioner McHughes, Howlett, Warr, Commissioner Cleveland, Richards, and Commissioner Grissom

**No statements or announcements were made by the Board members during this meeting.**

**Adjourn**

A motion was made by Tammy Richards, seconded by Commissioner McHughes, to adjourn the meeting at 10:10 am. The motion carried by the following vote:

**Aye:** 8 - Commissioner Jacob McHughes, Commissioner Rusty Grissom, Commissioner Rod Cleveland, Pam Howlett, Douglas Warr, Marilyn Williams, Chris Amason, and Tammy Richards

**Budget Board  
CLEVELAND COUNTY, OKLAHOMA**

\_\_\_\_\_  
Chairman

**ATTEST:**

\_\_\_\_\_  
Pam Howlett, County Clerk

Minutes Prepared by: \_\_\_\_\_  
Deputy County Clerk