

Cleveland County, OK

Cleveland County Office Building

*201 South Jones
Norman, OK 73069
Suite 200*



Board of County Commissioners

Meeting Minutes

Monday, June 8, 2026
1:00 PM

*Jacob McHughes - Chairman
Rusty Grissom - Vice Chairman
Rod Cleveland - Member*

<https://www.clevelandcount yok.com/>

Alyse Moore led the group in prayer and pledge of Allegiance

Meeting Called to Order

Roll Call

Those present were: Chairman McHughes, District #3 Foreman Fulks, and Member Rod Cleveland

Commissioner Rusty Grissom was absent from the meeting. Ronnie Fulks, serving as his designated proxy, attended and voted on matters before the board.

Notice of the meeting was properly posted on June 5, 2026.

For purposes of this agenda "Action" means any of the following: amending, approving, approving as amended, deferring, denying, giving instructions to staff, making a recommendation to another public body, receiving documents or presentations, referring to committee, reconsidering, re-opening, returning, striking or postponing the item.

Approval of Minutes

1. Discussion and possible action to approve the minutes of the Regular Meeting held on Tuesday, May 26, 2026, and the minutes of the Regular Meeting held on Monday, June 1, 2026.

A motion was made by Member Cleveland, seconded by Fulks, to approve the minutes. The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fullks, and Member Cleveland

At this time, Undersheriff Michael Finley made public comment requesting an independent review of the Board of County Commissioners. He further requested that the current sheriff appointment process be suspended and that a special election be called to allow voters to select the next sheriff.

Consent Items

Chairman Jacob McHughes stated that the Items on the consent agenda are routine in nature and approved with a single vote. However, any item on the consent agenda is subject to individual consideration at the request of a member of the body.

A motion was made by Chairman McHughes, seconded by Ronnie Fulks, to approve the consent items.

The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, and Member Cleveland

County Commissioners

2. Discussion and possible action regarding Interlocal agreement with the Town of Slaughterville to continue into FY 2026-2027.
3. Discussion and possible action regarding - Renewal of Commercial Services Agreement with Cox Business for the Cleveland County Annex at a rate of \$250.27 per month from July 1, 2026 - June 30, 2027.
4. Discussion and possible action regarding - Renewal of Commercial Services Agreement with Cox Business for the Cleveland County Wellness Center at a rate of \$184.50 per month from July 1, 2026 - June 30, 2027.
5. Discussion and possible action regarding - Renewal of Commercial Services Agreement with Cox Business for the Cleveland County Courthouse at a rate of \$2,591.00 per month from July 1, 2026 - June 30, 2027.
6. Discussion and possible action regarding - Renewal of Commercial Services Agreement with Cox Business for the Cleveland County Emergency Management at a rate of \$5.98 per month from July 1, 2026 - June 30, 2027.
7. Discussion and possible action regarding - Renewal of Commercial Services Agreement with Cox Business for the Cleveland County Commissioners 631 E Robinson at a rate of \$20.00 per month from July 1, 2026 - June 30, 2027.
8. Discussion and possible action regarding - Renewal Contract with Johnson Controls for software for the Courthouse doors for \$7,755.34, effective July 1, 2026 through June 30, 2027.
9. Discussion and possible action regarding - Agreement renewal with Rieger Sadler Joyce LLC effective July 1, 2026 through June 30, 2027 for legal services at the rates as listed in the attached contract.
10. Discussion and possible action regarding - ARPA PO request for Project #2.013, Object Code 54825 under their Walk, Bike Skate initiative for \$10,000.00 for the Norman Farm Market.
11. Discussion and possible action regarding - Renewal of Ghost web hosting contract at \$200.00 per month effective July 1, 2026 through June 30, 2027.

District 1

12. Discussion and Possible Action regarding the Alarm Monitoring agreement with Total Security Center, LLC for Cleveland County District 1 Tire Shop. This agreement is for \$39.95/per month for the term of 7/1/26-6/30/27.
13. Discussion and Possible Action regarding the Alarm Monitoring Agreement with Total Security Center for Cleveland County District #1 Warehouse. The Agreement is for \$39.95/mo. and the Term is 7/1/26-6/30/27.

14. Discussion and Possible action regarding the Cylinder Lease with James Supplies. This is for 8 High Pressure and 3 Low Pressure cylinders at \$40 ea. for term July 1, 2026 thru June 30, 2027.
15. Discussion and Possible Action regarding Pest Control Service Agreement with Orkin. The agreement is \$148/mo for the term July 1, 2026 thru June 30, 2027.
16. Discussion and Possible Action regarding Agreement with McGee Cleaning Services. This agreement is for \$460.00/mo, cleaned weekly for the term July 1, 2026 thru June 30, 2027.

District 2

17. Discussion and possible action regarding Resolution for Disposing of Equipment sold at PurpleWave Auction
18. Discussion and possible action regarding Standard Yearly Contract Renewal agreement with OEC Fiber and Cleveland County District #2 for the following: Monthly Fiber Services for the term July 1, 2026 through June 30, 2027
19. Discussion and possible action regarding Standard Yearly Contract Renewal agreement between Eureka Water Company and Cleveland County District #2 for the following: Water services 7.20 per bottle, 6.79 per case of water, 10.00 refundable bottle deposit, and 4.99 service charge monthly for the term July 1, 2026 through June 30, 2027

District 3

20. Discussion and possible action regarding OEC fiber internet service for fiscal year 2027 at District 3 barn.
21. Discussion and possible action regarding contract for Fiscal Year 2027 with Syntech for Fuel Master annual support.
22. Discussion and possible action regarding annual contract for alarm monitoring in Fiscal year 2027.
23. Discussion and possible action regarding annual lease for bulk propane tank for fiscal year 2027.

Sheriff

24. Discussion and possible action regarding Bid #SHE-2158 Auto renew for One (1) Year Non-Encumbered Contract to provide Inmate Food Services for the Cleveland County Detention Center. Pricing remained the same. The bid term will be from July 1, 2026 through June 30, 2027.

25. Discussion and possible action regarding Bid #SHE-2159 Inmate Commissary auto-renewal for the Cleveland County Detention Center. Renewal will be from July 1, 2026 through June 30, 2027. There are no price changes from the original bid.
26. Requesting approval to apply for the Attorney General's Assistance Grant in the amount of \$300,000.00. This grant program was established for the purpose of ensuring professional law enforcement throughout the state by providing financial assistance to sheriff's offices.

County Clerk

27. Discussion, review audit, approve, or disallow blanket purchase order submitted. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
28. Discussion, review audit, approve, or disallow claims for payment of Travel, Maintenance & Operations, and Capital Outlay. A report will be available for distribution at the meeting or may be obtained from the County Clerk.
29. Discussion and possible action regarding claims for Payment of Personnel Services for payroll period ending May 31, 2026.
30. Discussion and possible action to receive the 2026/2027 Preliminary Budget for the Pioneer Library System that was approved by the PLS Board of Trustees at their meeting held on May 19, 2026.

Court Clerk

31. Discussion and possible action regarding renewal of the Standard Rental Contract between the Cleveland County Court Clerk and Underground Vault & Storage for rental of the following items: Space in the records storage center. \$31.80 per box of 16mm or 35mm microfilm; \$31.80 per container (approximately 2,000 microfiche) \$3.84 per cubic foot of storage are leased, for miscellaneous property. Term of contract, July 1, 2026, through June 30, 2027.
32. Discussion and possible action regarding renewal of the Standard Rental Contract between the Cleveland County Court Clerk and Underground Vault & Storage for rental of the following items; \$31.80 per box of 16mm or 35 mm microfilm; \$31.80 per container (approximately 2,000 microfiche); and \$3.84 per cubic foot of storage are leased for miscellaneous property. Term of contract, July 1, 2026 through June 30, 2027.
33. Discussion and possible action regarding renewal Standard Long Term Lease Contract between Cleveland County Court Clerk and Standley Systems of the following items; Savin IM 6000 with bridge unit BU3090 Finisher, & Punch Unit PU 3090 (Civil Office).

34. Discussion and possible action regarding renewal of the Standard Rental Contract between the Cleveland County Court Clerk and Standley Systems of the following items; Savin IM 6000 with bridge unit BU3090, Finisher SR3280 LCI PB3290 & Punch Unit 3090 (criminal office), for lease of this equipment will be \$188.17 per month. Term of contract July 1, 2026, through June 30, 2027.
35. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Standley Systems of the following items; IM C6000 (criminal) .007 per mono copy and .045 per color copy. Term of contract July 1, 2026 through June 30, 2027.
36. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Standley Systems of the following items; Savin IM C6000 (civil) .007 per mono copy and .045 per color copy. Term of contract July 1, 2026 through June 30, 2027.
37. Discussion and possible action regarding Standard Service Contract between Cleveland County Court Clerk and Standley Systems of the following items: Savin IM C4510 (Clerk at Couch Office) .0085 per mono copy and .045 per color copy. Term of contract July 1, 2026 through June 30, 2027.
38. Discussion and possible action regarding renewal Standard Long Term Lease Contract between Cleveland County Court Clerk and Standley Systems of the following items; Savin IMC4510 with Bridge Unit, Finisher, LCITPB, & Punch Unit (Clerks at Juvenile Center). Term of contract July 1, 2026 through June 30, 2027.
39. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Standley Systems for the following items: Savin IM 5000_6000 (couch center) .0099 per mono copy. Term of Contract July 1, 2026 through June 30, 2027.
40. Discussion and possible action regarding renewal Standard Long Term Lease Contract between Cleveland County Court Clerk and Standley Systems for the following items: Savin IM5000_6000 with bridge unit BU3090 Finisher SR3280 LCI PB3290, & Punch Unit PU 3090 (Couch Center). Term of Contract July 1, 2026 through June 30, 2027.
41. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Standley Systems on the following items: Savin IM 5000_6000 (Judge Standley) .0099 per mono Copy. Term of Contract July 1, 2026 through June 30, 2027.
42. Discussion and possible action regarding renewal Standard Long Term Lease Contract between Cleveland County Court Clerk and Standley Systems of the following items: Savin IM 5000_6000 with Bridge Unit BU3090 Finisher SR3280 LCI PB329 & Punch Unit PU 3090 (Judge Stanley office). Term of contract July 1, 2026 through June 30, 2027.

43. Discussion and possible action regarding renewal Standard Long Term Lease Contract between Cleveland County Court Clerk and Standley Systems of the following items: Savin IM 6000 with Bridge unit BU3090 Finisher SR3280 LCI PB3290 & Punch Unit PU 3090 (Judge Virgin's Office). Term of Contract July 1, 2026 through June 30, 2027.
44. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Standley Systems of the following items: Savin IM C6000 (Judge Virgin) .007 per mono Copy and .045 per color copy. Term of contract July 1, 2026 through June 30, 2027.
45. Discussion and possible action regarding renewal Standard Long Term Contract between Cleveland County Court Clerk and Standley Systems for the following items: Savin IM 5000_6000 with bridge unit BU3090 Finisher SR3280 LCI PB3290 & Punch Unit PU 3090 (Judge Tupper Office). Term of Contract July 1, 2026 through June 30, 2027.
46. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Standley Systems for the following items: Savin IM 5000_6000 (Judge Tupper) .0099 per mono copy. Term of contract July 1, 2026 through June 30, 2027.
47. Discussion and possible action regarding renewal Standard Service Contract between Cleveland County Court Clerk and Business Imaging Systems Inc. of the following items: ApplicationXtender Server - 25 CC User ST #3131728. Term of contract July 1, 2026 through June 30, 2027.

Assessor

48. Discussion and possible action regarding County Assessor's end of month report of May 2026.
49. Discussion and possible action regarding approval to renew support with ESRI-Environmental Systems Research Institute, Inc. Annual subscription and Maintenance.

Treasurer

50. Discussion and possible action regarding Service Agreement between the Cleveland County Treasurer's Office and Absolute Data Shredding for July 1, 2026, through June 30, 2027, for service of three (3) 95-gal carts every two (2) weeks at \$20.00 per cart.
51. Discussion and possible action regarding Treasurer's Fee of Daily Collections for the month of May 2026.

Fairgrounds

52. Discussion and possible action regarding Renew Eureka Water contract for July 1, 2026 to June 30, 2027.

Building Maintenance

53. Discussion and possible action regarding Bid # BE-2155 Building Maintenance Supplies - Winning bidder, Treat's Solutions, cannot provide contracted price for trash bags due to increased cost in the petroleum products. Please get 3 quotes when purchasing their awarded items.

Health Department

54. Discussion and possible action regarding - Memorandum of Understanding between the Cleveland County Health Department and Cleveland County for responding to acts of biological and chemical terrorism and other public health emergencies, effective July 1, 2026 through June 30, 2027.
55. Discussion and possible action regarding - Interlocal Agreement for Veteran Services provided through the Cleveland County Health Department pursuant to 74 O.S. 1981 § 1001 et seq., to provide staff to coordinate County services and benefits to local veterans who are citizens of Cleveland County. Effective July 1, 2026 through June 30, 2027, the Health Department agrees to provide the sum of approximately \$90,000.00 to cover salary and benefits as well as reimbursement of up to \$25,000.00 for Veteran's Portal Software.
56. Discussion and possible action regarding Renewal Maintenance Agreement between Cleveland County Health Department/Clifford Power and Clifford Power for a MTU Onsite Energy 750 KW generator at the Moore Health Department and a Kohler 300REOZDD 300 KW generator at the Norman Health Department. The health department will pay maintenance costs for one Annual Full Service and one SemiAnnual Inspection at each location, that will include a Generator Load Bank Test, included in price, when concurrent with other inspection for a total price per year of \$8,616.00 and will cover July 1, 2026 through June 30, 2027.
57. Discussion and possible action regarding a Facility Assignment Confirmation for services between Amergis Healthcare Services and the Cleveland County Health Department per the statewide contract SW1032 for staffing APRN, Keely McGough. The Cleveland County Health Department agrees to pay \$140 per hour worked, \$210.00 per overtime hour worked, and .725/mile or current GSA Rate for travel. This agreement is for June 1, 2026 to June 30, 2026.
58. Discussion and possible action regarding Facility Assignment Confirmation for services between Amergis Healthcare Services and the Cleveland County Health Department per the statewide contract SW1032 for staffing APRN, Keely McGough. The Cleveland County Health Department agrees to pay \$140 per hour worked, \$210.00 per overtime hour worked, and .725/mile or current GSA Rate for travel. This agreement is for July 1, 2026, to June 30, 2027.

OSU Extension

- 59. Discussion and possible action regarding Service Contract between Cleveland County OSU Extension and Standley Systems for Model Savin IM C4500 Digital Copier. Monthly cost per copy: \$.0092 per copy Black and White and \$.0575 per copy Color Contract effective from July 1, 2026 through June 30, 2027.
- 60. Discussion and possible action regarding Water Only Contract between the Cleveland County OSU Extension Service and Eureka Water Company for 5 Gal Bottles Ozarka Drinking Water as needed, cost \$7.20 per bottle and \$4.99 monthly service charge effective Contract effective from July 1, 2026, to June 30, 2027.
- 61. Discussion and possible action regarding Cox Business agreement with the Cleveland County OSU Extension Service to include Monthly Internet Service Cox Fiber Internet 100/20 Asym for \$120.00 and IP Address Block 30 (4 IPS) for \$15.00. Total each month will be \$135.00 each month for Cox Fiber Internet.
- 62. Discussion and possible action regarding Data Shredding agreement between the Cleveland County OSU Extension Service and Absolute Data Shredding (ADS) for Non-Secure recycling, certificated recycling for all papers for (1) 95-gal Cart at \$50 per cart. Contract effective from July 1, 2026, to June 30, 2027.

Purchasing

- 63. Discussion and possible action regarding Contract Approval for #COM-2195 Concrete Replacement and new sidewalk at the Alan J. Couch Center located at 1650 W. Tecumseh Rd., Norman, OK with Felkins Concrete, LLC.

Election Board

- 64. Discussion and possible action regarding County Election Board Notice Appointment of Requesting Officer.

End of Consent Agenda**Bid Opening**

65. Discussion and possible action regarding Bid #SHE-2199 One (1) year, non-encumbered contract for Inmate and Detention Supplies for the Cleveland County Sheriff. Bid term will be from July 1, 2026 to June 30, 2027.

Keri Lyles publicly opened bids for Bid #SHE-2199. The bids received were as follows: Acme Supply Co., Inc; Benchmark Governments Solutions; Bob Barker Co., Inc; Charm-Tex; LabSource, Inc; and Unipak.

A motion was made by Chairman McHughes, seconded by Member Cleveland, to accept the bids and to postpone the awarding or rejecting of the bids until a later date, allowing the Purchasing Department time to review, tabulate, and qualify each bidder and present a report back to the Board of County Commissioners.

The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, and Member Cleveland

New Business: None. There is no new business to come before the board as defined by 25 O.S. § 311(A)

Items of Business

66. Discussion on updates presented by Election Board Secretary, Bryant Rains.

Election Board Secretary Bryant Rains stated that he wanted to remind everyone that the election will be held a week from tomorrow. He noted that early voting begins on Thursday and will be available Thursday and Friday from 8:00 a.m. to 6:00 p.m., and Saturday from 8:00 a.m. to 2:00 p.m. The locations open are as follows: Sooner Mall; Moore Norman Technology Center in south Oklahoma City; Noble Public Library; Moore Public Library; Absentee Shawnee Tribal Health System Resource Center, and the Cleveland County Fairgrounds. He stated that Cleveland County offers more places to vote than any of Oklahoma's other 76 counties in reply to the question asked by Commissioner Rod Cleveland.

Bryant Rains also reported that the County Election Board will once again hold its "I Voted" sticker design contest. He stated that notices have been sent to all county public schools, noting that the contest was very successful last year. They are asking that they get their entries in by the end of August so they can have them at the County Fair for the public to vote on the designs this time.

Unfinished Business:

67. Discussion and possible action regarding Bid #BE-2196 One-Year (1) Non-Encumbered Contract for Building Maintenance Supplies for Cleveland County. The bid term will be from July 1, 2026 through June 30, 2027.

Upon the recommendation of Keri Lyles, a motion was made by Chairman McHughes, seconded by Member Cleveland, to award County Bid #BE-2196, Building Maintenance Supplies to:

Empire Paper Company and Unipak Corp.

The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, and Member Cleveland

Executive Session

68. Discussion regarding - Executive Session for the purpose of the following: Pursuant to 25 O.S. § 307(B)(1), discussing the employment, hiring, appointment, promotion, demotion, disciplining or resignation of the Cleveland County Sheriff.

At 1:07 P.M., a motion was made by Chairman McHughes, seconded by Member Cleveland, to go into Executive Session. The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, Member Cleveland

At 1:32 P.M., a motion was made by Chairman McHughes, seconded by Member Cleveland, to return to Open Session. The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, and Member Cleveland

69. Action Regarding Executive Session for the purpose of the following: Pursuant to 25 O.S. § 307(B)(1), discussing employment, hiring, appointment, promotion, demotion, disciplining or resignation of the Cleveland County Sheriff.

A motion was made by Chairman McHughes, seconded by Member Cleveland, to proceed as discussed in executive session. The motion carried by the following vote:

Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, and Member Cleveland

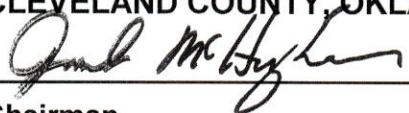
During Board Members' Statements, a brief reminder was given encouraging citizens to participate in the upcoming election and cast their vote.

Adjourn

At 1:33 P.M. a motion was made by Member Cleveland, seconded by Chairman McHughes, to adjourn the meeting. The motion carried by the following vote:

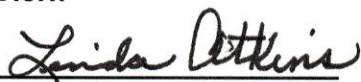
Aye: 3 - Chairman McHughes, District #3 Foreman Fulks, Member Cleveland

Board of County Commissioners
CLEVELAND COUNTY, OKLAHOMA


Chairman

ATTEST:


Pam Howlett, County Clerk

Minutes Prepared by: 
Deputy County Clerk

